



Shri Shahu Chhatrapati Shikshan Sanstha's
SHRI SHAHAJI CHHATRAPATI MAHAVIDYALAYA
2968, 'C' DasaraChowk, Kolhapur-416 002.

Estd. 1971

Affiliated to - Shivaji University, Kolhapur-416 004, Maharashtra
Accredited by NAAC (3rd Cycle) with Grade 'A' (CGPA-3.13)

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Programme Report: 2023-2024

Day: Wednesday

Date: 26/07/2023

Time: _____

- 1. Name of the Department** : Shivaji Library - Dr. Pandurang B. Patil (Librarian)
- 2. Name of the Programme** : Rajarshi Shahu Chhatrapati Maharaj Birth Anniversary
- 3. Objectives of the Programme** : Book exhibition and quiz on the life work of Rajarishi Shahu Chhatrapati Maharaj
- 4. Outcomes of the Programme** : Participation of Teachers, Administration staff and students to know the Life work of Rajarshi Shahu Chhatrapati Maharaj

5. Brief Summary of the Programme: _____

Wealth was offered by Principal Dr. R. K. Shanediwan on the occasion of Rajarshi Shahu Chhatrapati Maharaj's birth anniversary. On this occasion, an exhibition of books on the life of Rajarshi Shahu Maharaj was organized on behalf of Shivaji Library. Similarly, a quiz was organized on the life work of Rajarshi Shahu Chhatrapati Maharaj. The initiative received good response from faculty, administrative staff and students. Welcomed by Dr. Deepak Valvi. Introduction by Librarian by Dr. Pandurang Patil. Anchoring did Mr. P. K. Patil while Dr. Pallavi Kodak proposed vote of thanks. On this occasion Dr. R. D. Mandanikar, Dr. A. B. Balugade, faculty members, administrative staff, students was present. Chairman of the organization Hon. Mansingh Bondre, Honorary Secretary Smt. Sangeeta Bondre and institution bearers were present on this occasion.

6. Table Programme : Attached with this report

7. Photos of the Programme : (Minimum two Geotagged Photos) - Attached



8. Attendance Sheet : Enclosed next page - Attached

9. News Published in Newspaper : If it is published then essential - Attached

10. Seal and Signature of the Head of the Department: _____

Note:

- Follow the above structure for submission of each report.
- Submit the report on IQAC mail sscmiqac2023@gmail.com